

[Funeral Mass 1st Readings](#)

[Funeral Mass 2nd Readings](#)

You may choose one of the following Gospel readings:

Gospel Acclamation □ cf. Mt 11:25

Alleluia, alleluia!

Blessed are you, Father,

Lord of heaven and earth;

For revealing the mysteries of the kingdom to mere children.

Alleluia!

2. A reading from the Holy Gospel according to Matthew (5: 1-12)

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them: Blessed are the poor in spirit; theirs is the kingdom of heaven. Blessed are the gentle; they shall have the earth as their heritage. Blessed are those who mourn; they shall be comforted. Blessed are those who hunger and thirst for what is right; they shall be satisfied. Blessed are the merciful; they shall have mercy shown them. Blessed are the pure in heart; they shall see God. Blessed are the peacemakers; they shall be called the children of God. Blessed are those who are persecuted in the cause of right; theirs is the kingdom of heaven. Blessed are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven

This is the Gospel of the Lord.

3. □ A reading from the Holy Gospel according to John (14: 1-6)

Jesus said to his disciples: "Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house; if there were not, I should have told you. I am going now to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too. You know the way to the place I am going." Thomas said, "Lord, we do not know where you are going, so how can we know the way?" Jesus said, "I am the Way, the Truth and the Life. No one can come to the Father except through me."

This is the Gospel of the Lord.

Gospel Acclamation Mt 25:34

Alleluia, Alleluia!

Come you who my father has blessed,

Says the Lord;

Take for your heritage the kingdom prepared for you since the foundation of the world.

Alleluia.

4. A reading from the Holy Gospel according to Matthew (25: 31-36)

Jesus said to his disciples: "When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome, naked and clothe you; sick or in prison and go to see you?" And the king will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers and sisters, you did it to me."

This is the Gospel of the Lord.

□ **Gospel Acclamation Jn 11:25.26**

Alleluia, Alleluia!,

I am the resurrection and the life,

Says the Lord,

Whoever believes in me will never die.

Alleluia.

5. A reading from the Holy Gospel according to John (11: 17-27)

On arriving at Bethany, Jesus found that Lazarus had been in the tomb for four days already. Bethany is only about two miles from Jerusalem, and many Jews had come to Martha and Mary to sympathise with them over their brother. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, "If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you." "Your brother," said Jesus to her, "will rise again." Martha said, "I know he will rise again at the resurrection on the last day." "I am the resurrection and the life. If anyone believes in me, even though they die, they shall live, and whoever lives and believes in me will never die. Do you believe this?" "Yes Lord," she said, "I believe that you are the Christ, the Son of God, the one who was to come into this world."

This is the Gospel of the Lord.

6. A reading from the Holy Gospel according to Matthew (27: 45-54)

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, Lama Sabachthani?" which means, "My God, My God, why have you deserted me?" When some of those who stood by heard this, they said, "Listen, he is calling on Elijah." Someone ran and soaked a sponge in vinegar and putting it on a reed, gave it to him to drink saying, "Wait and see if Elijah will come to take him down." But Jesus gave a loud cry and breathed his last. And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had

died and said, "In truth this man was the Son of God.

This is the Gospel of the Lord.

Gospel Acclamation Jn 6:51-52

Alleluia, Alleluia!

I am the living bread

which has come down from heaven,

Says the Lord,

Anyone who eats this bread will live forever.

Alleluia!

7. A reading from the Holy Gospel according to Luke (24: 13-16, 28-35)

On the first day of the week, two of the disciples were on their way to a village called Emmaus,

seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. When they drew near the village to which they were going, he made as if to go on; but they pressed him to stay with them. "It is nearly evening," they said, "and the day is nearly over." So he went in to stay with them. Now, while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, "Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?" They set out at that instant and returned to Jerusalem. There they found the eleven assembled together with their companions, who said to them: "Yes it is true. The Lord has risen and had appeared to Simon." Then they told their story of what had happened on the road and how they had recognised him at the breaking of the bread.

This is the Gospel of the Lord.

8. A reading from the holy Gospel according to John 6:51-58

Jesus said to the crowd:

“I am the living bread which has come down from heaven.

Anyone who eats this bread will live forever;

And the bread that I shall give

is my flesh for the life of the world”

Then the Jews started arguing with one another: “How can this man

Give us his flesh to eat?” they said. Jesus replied:

“I tell you most solemnly, if you do not eat the flesh of the Son of Man

and drink his blood, you will not have life in you.

Anyone who does eat my flesh and drink my blood has eternal life,

and I shall raise him up on the last day.

For my flesh is real food and my blood is real drink,

He who eats my flesh and drinks my blood lives in me and I live in him.

As I, who am sent by the living Father, myself draw life from the Father,

so whoever eats me will draw life from me.

This is the bread come down from heaven;

not like the bread our ancestors ate: they are dead,

but anyone who eats this bread will live forever.

This is the Gospel of the Lord.